



CITY OF MORGAN HILL
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

After Action
YOUTH ADVISORY COMMITTEE

REGULAR MEETING

OCTOBER 19, 2000

Morgan Hill Civic Center

City Council Chambers
17555 Peak Avenue
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Jennifer Valenzuela
Vice Chair	Shweta Singh
Committee Member	Mike Ginter
Committee Member	Leia Layus
Committee Member	Adam Yinger
Committee Member	Christopher England
Committee Member	Billy Lewis
Committee Member	Quinn Kennett
Parks & Recreation Commissioner	Rick Page

5:35 P.M.

CALL TO ORDER

Chair Valenzuela

ROLL CALL ATTENDANCE

Recreation Supervisor Theresa Luggen

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Theresa Luggen

PLEDGE OF ALLEGIANCE

Member Layus

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

MARTIAL ARTS LINXX SELF DEFENSE PROGRAM

Russ Rocchi (pronounced Rocky) gave a brief report on the number of teens attending the Teen Zone Kickboxing Self-Defense Linx Class. This class combines self-defense with the use of and protection from weapons. There are three teens currently signed up through the Recreation Division. Mr. Rocchi explained the difference between the types of martial arts programs available and encouraged questions. Mr. Rocchi has five belts that he has earned in martial arts.

PARK AND RECREATION COMMISSION REPORT

Members Valenzuelas, Singh, Yinger gave their presentation on the League of Cities Conference to the Park and Recreation Commission on October 17 and will give the same presentation to the City Council on Wednesday, Nov. 1, at 7 PM.

An updated report was made by Recreation Supervision Theresa Lugger on the Fall Teen Zone Recreation Activities

SKATEBOARD PARK REPORT

The asphalt project has been completed at the interim skate park and the bid has been chosen for the elements. . Final details are being worked out with the bidder with an anticipated start occurring in November and completion in December. A meeting is scheduled for November 2 to plan the grand opening.

MIRA MONTE TOUR

Member Billy Lewis has a brief review of the tour highlights and lunch afterwards.

HOW TO RUN AN EFFECTIVE MEETING

Member Lewis and Chair Valenzuela discussed what they learned at the training and all members were given a copy of the training hand-outs.

SOUTH VALLEY CIVIC THEATER LETTER

A representative from the theater will be glad to attend a YAC meeting to speak on their upcoming teen production "Grease." Staff will contact them and arrange a date.

DEVELOPING AN ACTION PLAN GUIDELINE WORKSHEET

This worksheet guideline was handed out for members to use in planning an activity or when confronting an issue.

CONSENT CALENDAR

1. APPROVAL OF MINUTES OF September 21st, 2000. Minutes were not attached so they will be sent to members to look over before the next meeting in November.

BUSINESS:

2. FUNDRAISER PROJECTS

Recommended Action: Discuss what projects to have to raise funds for conferences, workshops, refreshments and etc. and when and where to hold them.

A motion was made by Member Lewis and seconded by Member Layus to have a car wash at Snow White's on Saturday, November 4, from 10:00 - 3:00 PM with a backup date on November 18, same time and location. Motion carried 6:0. Each member was given certain responsibilities for the fund raiser. Recreation Supervisor has the list which will be emailed to members after Member Layus checks with Snow White's to confirm the date.

3. COMMUNITY SERVICE PROJECTS

Recommended Action: Discuss and adopt a community service project for the City or Community.

A motion was made by Member Singh and seconded by Member Quinn to clean up Galvan Park on Saturday, December 2, from 1-4 PM. Motion carried 6:0. Member Singh will check in to getting free daffodil bulbs to plant around the pond at the Civic Center and report back to the committee. Recreation Supervisor will check with the City Volunteer Coordinator for project approval and to see if there are rakes and gloves available to use.

4. LOGO DEVELOPMENT

Recommended Action: Design a YAC/Teen Zone logo, select a date and location to work on.

Chair Valenzuela will work on the logo development and requested that the City logo be sent to all members to help them develop ideas. Members were asked to bring their ideas and drafts of art work to the next meeting on November 16th.

5. LEAGUE OF CITIES CONFERENCE PRESENTATION TO CITY COUNCIL

Recommended Action: Discuss format and presentation style for the November 1, 2000 at 7:00 pm.

Announcement was made with no changes in presentation. There will not be time for the Every 15 Minute video.

6. YOUTH ADVISORY APPLICATION REVIEW

Recommended Action: Evaluate the applications and make a recommendation.

A motion was made by Member Kennett and seconded by Member Lewis to extend the YAC application process until November. Motion carried 6:0. Members asked that staff send blank applications to them to give out.

7. YOUTH BANDS AT THE SUMMER 2001 FRIDAY NIGHT CONCERT SERIES

Recommended Action: Write a letter to the Morgan Hill Chamber of Commerce asking them to consider having a couple of bands that play music the youth and teenagers like for next summer.

A motion was made by Member Yinger, seconded by Chair Valenzuela, to write a letter to the Morgan Hill Chamber of Commerce to introduce the idea of having Youth Bands (bands that play music that is more appealing to youth) at the next Summer (2001) Friday Night Concert Series. Motion carried 6:0. Staff will assist Chair Valenzuela in writing the letter and members will review at the next meeting.

ANNOUNCEMENTS

Chair Valenzuela requested that the meeting start at 5:30 PM during the school year and made a motion which was seconded by Yinger. Motion carried 6:0.

5th Annual Dewali Celebration of South County, November 4, Mt Madonna YMCA 5:30 -10:30 PM
Please return emergency contact forms.

REQUESTS FOR FUTURE ITEMS

South Valley Civic Theater contact Shirley McGee to request speaking at the November meeting.
Lighthouse Chad Adam's contact for December meeting.

ADJOURNMENT to the next monthly scheduled meeting on November 16, 2000 at 5 PM, City Council Chambers

_____ Motion was made by Member Lewis and seconded by Member Singh to adjourn until next meeting on Thursday, November 16th at 5:30 PM, City Council Chambers.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.
